



**Time and tide
wait for no man.**

Geoffrey Chaucer

A SEASON OF

SHIFT

SPIRITUAL

New Life
Church
Crawley





PRAYER & FASTING

Sun JAN 7th – Sun 28th 2024

ROOTED



SCAN ME

www.newlifecrawley.church/fasting2024

WORSHIP PRAY SEEK

ENCOUNTER

12TH/19TH/26TH JAN

7pm-9pm

SPIRITUAL SHIFT 1: FROM REACHING TO MAKING

It's not enough to reach people if
we are not making biblical disciples.

- John 14:15
- Matthew 7:24
- 2 Cor 13:5

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SPIRITUAL SHIFT 2: FROM TEACHING TO MODELLING

We must intentionally model what it looks like to follow Jesus and lead others to do the same.

- 1 Cor 11:1
- 1 Tim 4:12

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SPIRITUAL SHIFT 3: FROM ATTENDING TO PARTICIPATING

Discipleship cannot simply be a program or a ministry we offer it is dependent on participating in the endless process of following Christ.

- Eph 4:16
- Heb 10:24-25



SPIRITUAL SHIFT 4: FROM CONNECTING TO TRANSFORMING

To cultivate the kind of disciples Jesus did, we have to shift our thinking from activity and surface connections to deep, accountable relationships.

- Eccles 4:9-12
- 1 Cor 12:26
- Galatians 6:1-2
- James 5:16



SPIRITUAL SHIFT 5: FROM ATTRACTING TO DEPLOYING

Shifting our scorecard from how many people we gather to how many disciples we deploy is essential.

John 20:21 (NLT) Again he said, “Peace be with you. As the Father has sent me, so I am sending you....”



THE LOVE OF THE FATHER SENDS US

- The most frequent verb associated with the Father in the Gospel of John is 'send'.
- 17 times we are informed that the Father has 'sent' the Son (apostellein):
- 3:17,34 / 5:36,38 / 6:29,57 / 7:29 / 8:42 / 10:36 / 11:42 / 17:3, 8, 18, 21, 23, 25 / 20:21

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THE LOVE OF THE FATHER SENDS US

- The most frequent verb associated with the Father in the Gospel of John is 'send'.
- 7 occasions we come across perhaps the pre-eminent title for God in the fourth gospel: "the Father who sent me" (ho pempsas me pater)
- 5:23, 37 / 6:44 / 8:16, 18 / 12:49 / 14:24,

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THE LOVE OF THE FATHER SENDS US

- The most frequent verb associated with the Father in the Gospel of John is 'send'.
- 16 we come across the simpler expression: "he who sent me" (ho pempsas me)
- 4:34 / 5:24, 30 / 6:38f (x 2) / 7:16, 28, 33 / 8:26,29 / 9:4 / 12:44(x2) / 13:20 / 15:21 / 16:5

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PROBLEM:

"Christians tend to be incredibly self-indulgent. They see the church as a place there for them to meet their needs and to express faith in a way that is meaningful for them. There is almost no genuine compassion or urgency about serving and reaching lost people"

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CONCLUSION: COVENANT PRAYER

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